

No. C 53667	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX DON PAPENBERG 1365 N. ORCHARD SUITE 20 BOISE ID 83701																																																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct if Not Correct IDAHO DAIRY COUNCIL, INC. SUSAN LEE 1365 NORTH ORCHARD	3. Organized Under the Laws of: ID C 53667																																																												
* FIRST NOTICE *																																																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																														
<table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Susan Lee</td> <td>5229 U.S. 93</td> <td>Jerome</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>Vice-Chair</td> <td>Gale Moser</td> <td>1864 S.Hulls Crossing</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Board Mem</td> <td>Ellen Pline</td> <td>6805 Lake Hazel Road</td> <td>Nampa</td> <td>ID</td> <td>83687</td> </tr> <tr> <td>Board Mem</td> <td>Ray Stueve</td> <td>HCR 61, Box 140W</td> <td>Bonnors Ferry</td> <td>ID</td> <td>83805</td> </tr> <tr> <td>Board Mem</td> <td>Ken Hall</td> <td>1543 N. 1900 E.</td> <td>Terreton</td> <td>ID</td> <td>83450</td> </tr> <tr> <td>Board Mem</td> <td>Harry Hoogland</td> <td>3902 N. 1000 E.</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Board Mem</td> <td>Brian Esplin</td> <td>756 E. 1000 N.</td> <td>Shelley</td> <td>ID</td> <td>83274</td> </tr> <tr> <td>Board Mem</td> <td>Art Lee</td> <td>3191 S.W. 1st Ave.</td> <td>New Plymouth</td> <td>ID</td> <td>83655</td> </tr> <tr> <td>Board Mem</td> <td>Dennis Vanderstelt</td> <td>2777 S. Swan Falls Rd.</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> </tbody> </table>	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Chairman	Susan Lee	5229 U.S. 93	Jerome	ID	83338	Vice-Chair	Gale Moser	1864 S.Hulls Crossing	Preston	ID	83263	Board Mem	Ellen Pline	6805 Lake Hazel Road	Nampa	ID	83687	Board Mem	Ray Stueve	HCR 61, Box 140W	Bonnors Ferry	ID	83805	Board Mem	Ken Hall	1543 N. 1900 E.	Terreton	ID	83450	Board Mem	Harry Hoogland	3902 N. 1000 E.	Buhl	ID	83316	Board Mem	Brian Esplin	756 E. 1000 N.	Shelley	ID	83274	Board Mem	Art Lee	3191 S.W. 1st Ave.	New Plymouth	ID	83655	Board Mem	Dennis Vanderstelt	2777 S. Swan Falls Rd.	Kuna	ID	83634	5. Signature of New Registered Agent Signature <u><i>Susan Lee</i></u> Date <u>8-8-99</u> Name (Typed or Printed) <u>Susan Lee</u> Title <u>Chairman</u>	
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ISSUED: 07-03-1999

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