


No. <b>C 99478</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>PAULA KNICKERBOCKER KREMER</b> <b>500 GOLD CREEK CUT OFF RD</b>  <b>SANDPOINT ID 83864</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>PAULA KNICKERBOCKER KREMER F</b> <b>PAULA KNICKERBOCKER KREMER</b> <b>500 GOLD CREEK CUT OFF RD</b>  <b>SANDPOINT ID 83864</b>		3. Organized Under the Laws of:  <b>ID C 99478</b>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President/ Director	Alan D. Kremer	500 Gold Creek Cut Off Road	Sandpoint Idaho 83864
Sec./Treas./ Director	Paula K. Kremer	500 Gold Creek Cut Off Road	Sandpoint Idaho 83864
5. <b>NATURE OF BUSINESS</b>  <b>PROMOTE ARTS &amp; HUMANITIES</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>4/25/96</u> Name (Typed or Printed) <u>Alan D. Kremer</u> Title <u>President</u>	
<b>ISSUED: 10-05-1996</b>		<b>9896</b>	