

|                                                                                                                                                        |                   |                                                                                                                                                              |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 137071</b>                                                                                                                                    |                   | <b>Due no later than Jan 31, 2010</b>                                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHWEST DENTAL CENTER, PA<br>ROXANNA TODD<br>8300 NORTHVIEW ST<br>BOISE ID 83704          |       | GORDON G CROFT<br>8300 NORTHVIEW ST<br>BOISE ID 83704 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature: *           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                              |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                         | City  | State                                                 | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DON R COOK D.D.S. | 8300 NORTHVIEW ST.                                                                                                                                           | BOISE | ID                                                    | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 137071</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Gordon G. Croft D.M.D<br>Name (type or print): Gordon G. Croft D.M.D<br>Date: 12/02/2009<br>Title: President |       |                                                       |         |             |  |
| Processed 12/02/2009                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                    |       |                                                       |         |             |  |