

No. <b>W 2554</b>	<b>Due no later than 6/30/2009 Annual Report Form</b>		2. Registered Agent and Address (NO PO BOX)	
Return to:  SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		MARVIN G CLURE <del>3325 HWY 71</del> CAMBRIDGE ID 83610	
	CRUSIN AUTO SALES LTD. CO. MARVIN G CLURE <del>PO BOX 160</del> CAMBRIDGE ID 83610 <b>10930 ARABIAN WAY BOISE ID 83709</b>		<b>10930 ARABIAN WAY BOISE ID 83709</b>  3. New Registered Agent Signature:	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.				
Office Held	Name	Street or PO Address	City	State Zip
MEMBER	MARVIN G. CLURE	10930 ARABIAN WAY	BOISE	ID 83709
MEMBER	SHIRLEY A. CLURE	10930 ARABIAN WAY	BOISE	ID 83709
5. Organized Under the Laws of:  <b>ID W 2554</b>		6. Annual Report must be signed. Signature: <u>MARVIN G CLURE</u> Date: <u>5-10-09</u> Name(type or print): <u>MARVIN G. CLURE</u> Title: <u>MEMBER</u>		