

|                                                                                                                                   |                                                                                                                                           |  |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|
| No. <b>61099</b>                                                                                                                  | <b>Idaho Corporation Annual Report Form</b>                                                                                               |  | 2. Registered Agent and Office                                                                      |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><br><br><br><b>NO FEE REQUIRED</b> | <i>Due No Later Than November 1, 1990</i>                                                                                                 |  | <b>CYNTHIA J CUNNINGHAM</b><br><b>P. O. BOX <del>435</del> 190</b><br><br><b>BLANCHARD ID 83804</b> |
|                                                                                                                                   | 1. Mailing Address — <i>Please Correct</i>                                                                                                |  |                                                                                                     |
|                                                                                                                                   | <b>STONERIDGE COUNTRY CLUB, IN</b><br><b>CYNTHIA J. CUNNINGHAM</b><br><b>P.O. BOX <del>435</del> 190</b><br><br><b>BLANCHARD ID 83804</b> |  | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 061099</b>                             |

## 4. Names and Addresses of Officers and Directors

| Name       | Street or P.O. Address | City                         | State         | Zip                    |
|------------|------------------------|------------------------------|---------------|------------------------|
| President: | Cynthia J. Cunningham, | Post Office Box 190,         | Blanchard,    | Idaho 83804-0190       |
| Secretary: | Tom Cooke,             | Post Office Box 789,         | Priest River, | Idaho 83856            |
| Directors: | Ted D. Nelson,         | 701 S. Parker,               | Ste 8000,     | Orange, CA 92668       |
|            | Dee R. Bangerter,      | 23046 Avenida da la Carlota, | Ste 700,      | Laguna Hills, CA 92653 |
|            | Lee R. Bangerter,      | 23046 Avenida da la Carlota, | Ste 700,      | Laguna Hills, CA 92653 |

5. Nature of Business  
**Resort**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Cynthia J. Cunningham

Date

7/25/90

Title

President