No. W 148366		Due no later than Feb 28, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. HOUSE OF POP LLC SCOTT MADSEN 32 E 2ND S PRESTON ID 83263		2	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080				_	SCOTT MADSEN 32 E 2ND S PRESTON ID 83263 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA						
4. Limited Liability Compa	nies: Enter Na	mes and Addresse	es of at least one Member or Manager.					
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
MEMBER MEMBER	SCOTT MADSEN LINDSAY N MADSEN		32 E 2ND S 32 E 2ND S		PRESTON PRESTON	ID ID	USA USA	83263 83263
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID W 148366		Signature: scott madsen			Date: 02/26/2018			
		Name (type or print): scott madsen			Title: member			
Processed 02/26/2018		* Electronically p	rovided signatures are accepted as origii	nal signat	ures.			