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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------------------|
| No. <b>W 8739</b>                                                                                                                                      |                | <b>Due no later than May 31, 2017</b>                                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FIVE DIAMOND PROPERTIES, LLC<br>PHILIP C ROARK<br>1007 CLEAR CREEK DR<br>BOISE ID 83709 |       | PHILIP C ROARK<br>1007 CLEAR CREEK DR<br>BOISE ID 83709 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                       |       |                                                         |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                  | City  | State                                                   | Country Postal Code |
| MEMBER                                                                                                                                                 | PHILIP C ROARK | 1007 CLEAR CREEK DR                                                                                                                                                                   | BOISE | ID                                                      | 83709               |
| MEMBER                                                                                                                                                 | SHERYL I ROARK | 1007 CLEAR CREEK DR                                                                                                                                                                   | BOISE | ID                                                      | 83709               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 8739</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Philip c Roark<br>Name (type or print): Philip c Roark<br>Date: 03/19/2017<br>Title: President                                        |       |                                                         |                     |
| Processed 03/19/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                             |       |                                                         |                     |