


No. 84851	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990		2. Registered Agent and Office																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct		CLAY SHANKS P.O. BOX 153 GRANDVIEW ID 83624 58																										
	HENDERSON CASCADE CORPORATI CHARLES D. HENDERSON BOX 203 ROSEVILLE CA 95661		3. Incorporated Under The Laws of OR NO: 084851																										
4. Names and Addresses of Officers and Directors																													
<table border="1"> <thead> <tr> <th data-bbox="51 409 431 452"></th> <th data-bbox="431 409 660 452"><u>Name</u></th> <th data-bbox="660 409 1080 452"><u>Street or P.O. Address</u></th> <th data-bbox="1080 409 1288 452"><u>City</u></th> <th data-bbox="1288 409 1404 452"><u>State</u></th> <th data-bbox="1404 409 1640 452"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="51 452 431 505">President:</td> <td data-bbox="431 452 660 505">Charles D. Henderson</td> <td data-bbox="660 452 1080 505">400 Jesse Ave.,</td> <td data-bbox="1080 452 1288 505">Roseville</td> <td data-bbox="1288 452 1404 505">CA</td> <td data-bbox="1404 452 1640 505">95678-2038</td> </tr> <tr> <td data-bbox="51 505 431 537">Secretary:</td> <td data-bbox="431 505 660 537">none</td> <td data-bbox="660 505 1080 537"></td> <td data-bbox="1080 505 1288 537"></td> <td data-bbox="1288 505 1404 537"></td> <td data-bbox="1404 505 1640 537"></td> </tr> <tr> <td data-bbox="51 537 431 569">Directors:</td> <td data-bbox="431 537 660 569">Charles D. Henderson</td> <td data-bbox="660 537 1080 569">400 Jesse Ave.,</td> <td data-bbox="1080 537 1288 569">Roseville</td> <td data-bbox="1288 537 1404 569">CA</td> <td data-bbox="1404 537 1640 569">95678-2038</td> </tr> </tbody> </table>							<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Charles D. Henderson	400 Jesse Ave.,	Roseville	CA	95678-2038	Secretary:	none					Directors:	Charles D. Henderson	400 Jesse Ave.,	Roseville	CA	95678-2038
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																												
General Contracting	Signature	 (Typed or Printed) Charles D Henderson	Date	8/13/90	Title President																								