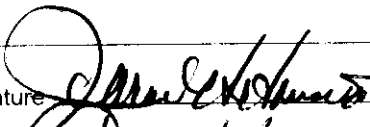


| | | |
|--|--|--|
| No. W 20161 | Due no later than July 31, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable GRUMPY BEAR, LLC (THE) 3324 SWAN VALLEY HWY SWAN VALLEY, ID 83449 | JOSHUA G HANSEN 2374 E IONA ROAD #13 IDAHO FALLS, ID 83401 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature |

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|----------------------|------------------------|-------------|-------|-------|
| MANAGER | JARVIS H. HANSEN III | 2710 BRITANNY TER # 6 | MANHATTAN | KS | 66502 |
| MANAGER | JOSHUA G HANSEN | 2374 E IONA RD # 13 | IDAHO FALLS | ID | 83401 |

| | |
|---|--|
| 5. Organized Under the Laws of: IDAHO W 20161 | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">  Signature _____ Name (Typed or Printed) <u>JARVIS H. HANSEN III</u> </div> <div style="width: 35%;"> Date <u>5/25/04</u> Title <u>OWNER/MANAGER</u> </div> </div> |
|---|--|