

## CERTIFICATE OF INCORPORATION OF

SAMSON TRUCKING, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: September 28, 1988



SECRETARY OF STATE

by: they was the board

## ARTICLES OF INCORPORATION

OF

38 SEP 2P 17 8 54

## SAMSON TRUCKING, INC.

The undersigned, acting as incorporator of a corporation under the Idaho Business Corporation Act, adopts the following articles of incorporation:

| ı.   |   |
|--|---|
| The name of the Corporation is:  | SAMSON TRUCKING, INC.                             |
| II.  |   |
| The Corporation is to have perpetual   | l existence.                                      |
| III.   |   |
| The Corporation is organized for the LONG HAUL TRUCKING  | **************************************            |
| and for the transaction of any or al<br>for which corporations may be incorp<br>Business Corporation Act.                                    | ll lawful business<br>corated under the Idaho     |
| IV.  |   |
| The authorized capital of the corpor a single class of stock, the total numbers is 100 with a par value of an aggregate par value of \$ NONE | number of authorized<br>S NONE and                |
| v.   |   |
| The holders of shares of stock in the not entitled to pre-emtive rights to shares of stock.  | is corporation are purchase additional            |
| VI.  |   |
| The address of the initial registered is 124 So. Indiana, Caldwell   | d office of the Corporation, Idaho <u>83605</u> . |
| VII.   |   |
| The name and address of the initial rethe Corporation is: <u>PAUL E. SAMSON</u> Caldwell, ID 83605 .   | registered agent of<br>, 124 So Indiana,          |

. .

The initial Board of Directors shall consist of <u>2</u> members and the name and address of the persons who will serve as the directors until the first annual meeting of shareholders or until successors are elected and qualify are:

| NAME:                                  |              |    |        |               |           |            |  |             | ADDI | ŒSS:       | :   |         |             |                                       |              |  |          |  |      |
|--|--------------|----|--------|---------------|-----------|------------|--|-------------|------|------------|-----|---------|-------------|---------------------------------------|--------------|--|----------|--|------|
| PAUL                                   | E.           | Si | AMSON  |               |           |            |  |             | 124  | <u>so.</u> | IN  | DIAN    | A.          | CAI                                   | .DVI         | IL,                                    | ID       | 83                                     | 605  |
| LORI                                   | SA           | MS | ON     | , <del></del> |           |            | ····   | <del></del> | 124  | <u>so.</u> | IM  | DIAN    | <b>A</b> ., | CAI                                   | .DWI         | IL,                                    | ID       | <b>8</b> 3                             | 3605 |
| <del></del>                            | ·. ·         |    |        |               | - <u></u> |            | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |             |      |            |     |         | -writeer    | · · · · · · · · · · · · · · · · · · · | <del>,</del> | ************************************** |          |  |      |
| ************************************** |              |    |        | V             |           |            |  |             |      |            |     |         |             | HIKI ÇÜLÜÜN I                         | · (          |  | <u>,</u> | ······································ |      |
|  |              |    |        | <u> </u>      |           |            |  |             |      |            |     | 100.000 | - militario | ,                                     |              |  |          |  |      |
|  |              |    |        |               |           |            |  | D           | د    |            |     |         |             |                                       |              |  |          |  |      |
| The nam                                | e s          | m  | d addr | es:           | of        | the        | e In   | corp        | orat | or is      | s:  |         |             |                                       |              |  |          |  |      |
| NAME:                                  |              |    |        |               |           |            |  | -           | ADDR | ESS:       |     |         |             |                                       |              |  |          |  |      |
| PAUL                                   | Ε.           | S  | AMSON  |               |           |            |  |             | 124  | so.        | IN  | DIAN    | ١           | CAI                                   | DA           | II.,                                   | ID       | _83                                    | 605  |
|  |              |    |        |               |           |            |  |             |      |            |     |         |             |                                       |              |  |          |  |      |
| IN WITN                                |              |    |        |               |           |            |  |             |      |            | ecu | ted t   | h           | is d                                  | locu         | men                                    | t        |  |      |
| this                                   | 26<br>)<br>/ | _  | day o  | - 7           | 7         | TEM<br>121 |  | , 19<br>    | 88   | *          |     |         |             |                                       |              |  |          |  |      |

STATE OF IDAHO )
COUNTY OF CANYON )

| I,  |
|---|
| certify that on this 26 day of SEPTEMBER 1988                     |
| personally appeared before me PAUL E. SAMSON , who, being         |
| by me first duly sworn, declared that he is the PRESIDENT         |
| ofSAMSON TRUCKING, INC.   |
| that he signed the foregoing documents as PRESIDENT               |
| of the Corporation, and that the statements therein contained are |
| true.   |

Notary Public for Idaho

Residing at: NAMPA ID 83651
My Commission Expires: 2-23-94

(Notarial Seal)