

State of Idaho



Department of State

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

LATIGO RIDERS CLUB Inc.

was filed in the office of the Secretary of State on the **Fifth** day of **January**, A. D. One Thousand Nine Hundred **Sixty-five** and **will be** /is duly recorded on **Film No. microfilm** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **perpetual existence** from the date hereof, with its registered office in this State located at **Boise,** in the County of **Ada.** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **5th** day of **January**, A.D., 19**65**.

Secretary of State.

ARTICLES OF INCORPORATION

OF

LATIGO, RIDERS, CLUB Inc.

Know All Men By These Presents, That we, the undersigned, all of whom are citizens of the United States and of the State of Idaho and over the age of twenty-one years, do hereby associate ourselves together to form a non-profit cooperative association under and pursuant to Chapter 10, Title 29, Idaho Code Annotated, and we do hereby certify as follows;

I.

The name of this association is the "LATIGO RIDERS CLUB Inc."

II.

The purpose and objects of the association are, without pecuniary profit, to promote, conduct, provide for, maintain and carry on any and all kinds of activities for the entertainment, diversion, and recreation of the members of the association, and to that end to buy, sell, hold, acquire, own mortgage, hypothecate, convey, transfer, lease, exchange, trade, and dispose of real and personal property.

To do all acts permitted by said Chapter 10 of Title 29, Idaho code annotated, as it now exists or as it may be hereafter amended, and all such other acts as are necessary and expedient to accomplish its stated purposes.

III.

The association shall have succession by its corporate name perpetually.

IV.

The location and post office address of its registered office in the State of Idaho shall be Boise, Ada County, Idaho.

V.

The rights and interests of all members shall be equal and no member can have or acquire a greater interest than any other member. No capital stock shall be issued but each member shall be issued a membership certificate which said certificate shall not be assignable except by resolution of the Board of Directors and as regulated by the By-Laws.

VI.

The name and post office address of each of the incorporators are as follows;

<u>Name</u>	<u>Address</u>
Raymond Hawkins	Meridian, Idaho Rt# 2
Jerry Svitac	Boise, Idaho 2501 S. Eagleson Rd.
Patricia Brown	Boise, Idaho 1919 S. Eagleson Rd.
John Malmstrom	Boise, Idaho 2018 S. Eagleson Rd.
V. Lynn Brown	Boise, Idaho 1919 S. Eagleson Rd.

VII.

The business of the association shall be conducted and managed by the Board of Directors consisting of five persons: The Board of Directors shall consist of the following persons:

<u>Name</u>	<u>Address</u>
Clifford Gibbens	Boise, Idaho Rt#1 Box 350
John Malmstrom	Boise, Idaho 2018 S. Eagleson Rd.
Raymond Hawkins	Meridian, Idaho Rt#2
Barbara Breshears	Boise, Idaho Rt#2
V. Lynn Brown	Boise, Idaho 1919 S. Eagleson Rd.

VIII.

Such corporation shall not issue any capital stock and any person 12 years and older may become a member upon application made to the Board of Directors when such application has been duly approved by said Board.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, in triplicate, the 2 day of JANUARY, 1966

Patricia J. Brown
Raymond Hawkins
V. Lynn Brown
Jerry Svitac
John Malmstrom

STATE OF IDAHO)
County of Ada) ss.

On this 2 day of JANUARY, 1968, before me, the undersigned, a Notary Public in and for said State, personally appeared Raymond Hawkins, Patricia Brown, Jerry Sri Tak, John Malsstrom, & Lynn Brown known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

(SEAL)

L. W. Jetter
Notary Public for Idaho
Residing at Boise, Idaho
COMM. EXPI. 5-8-68