| No. 0113515 | | Annual Report Form 1935 Due No Later Than November 30, | | | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|---|----------------------|---|--|-----------------------|---------------------------------|---|-------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | 1. Mailing Address - Please Correct, If Not Correct | | | | FRNEST CHENEY | | |
| | | NORTHLAKE SUBDIVISION NO. 2 ERNEST CHENEY PO 30X 1046 | | | NO. 2 | MCCALL | I! | 33638 |
| | | | | | 3. Organized Under the Laws of: | | | |
| * FIRST NOTICE * | | MCCALL | | ID 3 | 36 ³ 3 | 10 | C 1 ° | 10515 |
| Corporations: En Limited Liability (| | | | | | (check one) | | |
| Office held | Name | | Street : | or P.O. Address | | City | State | <u>Zip</u> |
| President Secretary | Ernest J Earl Ban | | | Box 1046 Box 44122 | | cCall Dise | ID | 83638 83711 |
| | | | | | | | | * . |
| | | | | 1 | | | i 💞 | |
| NATURE OF | BUSINES: | § | knowledge | true, corre | | examined by me | | 1 |
| MAINTAI | MAINTAIN COMMON AREA | | Name (Typed or Printed) Name (Typed or Printed) | | | Date <u>Nov 14, 1996</u> Title President | | |
| ISSUED: | 37-06-19 | 775 | | | | 1 | 3847 | |
| | | | | | 취 건 전 구 | | | |