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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 14358</b>                                                                                                                                     |                  | <b>Due no later than Feb 28, 2014</b>                                                                                                                   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ASUMENDI FARMS, LLC<br>DOMINGO ASUMENDI<br>5925 W FRANKLIN<br>MERIDIAN ID 83642<br>USA |          | DOMINGO ASUMENDI<br>5925 W FRANKLIN<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                         |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                         |          |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                    | City     | State                                                    | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DOMINGO ASUMENDI | 5925 W FRANKLIN                                                                                                                                         | MERIDIAN | ID                                                       | USA     | 83642       |  |
| MEMBER                                                                                                                                                 | JULIE ASUMENDI   | 5925 W FRANKLIN                                                                                                                                         | MERIDIAN | ID                                                       | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 14358</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Domingo Asumendi<br>Name (type or print): Domingo Asumendi                                              |          |                                                          |         |             |  |
|                                                                                                                                                        |                  | Date: 12/19/2013<br>Title: Member                                                                                                                       |          |                                                          |         |             |  |
| Processed 12/19/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                               |          |                                                          |         |             |  |