

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 01-04-1995

|                                                         |                                                                                                                          |                                               |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| No. 62660                                               | Idaho Corporation Annual Report Form                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                               | Due No Later Than November 90                                                                                            | LUANN M GREEN<br>1015 E ECHO BAY DR           |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720 | 1. Mailing Address - Please Correct if Not Correct<br>ECHO BAY TERRACE SUBDIVISION CO<br>LUANN GREEN<br>1015 E. ECHO BAY | HARRISON ID 83933                             |
| Boise, ID 83720-0080<br>* FIRST NOTICE *                | HARRISON ID 83833                                                                                                        | 3. Incorporated Under The Laws of<br>ID       |
| NO FEE REQUIRED                                         |                                                                                                                          | NO: 62660                                     |

## 4. Names and Addresses of Officers and Directors

|            | Name          | Street or P.O. Address | City      | State | Postal Code |
|------------|---------------|------------------------|-----------|-------|-------------|
| President: | GEORGE MORGAN | - 735 E. ECHO BAY DR.  | HARRISON, | ID.   | 83833       |
| Secretary: | LUANN GREEN   | - 1015 E. ECHO BAY DR. | HARRISON, | ID.   | 83833       |
| Directors: | RANDY CRUSE   | - 895 E. ECHO BAY DR.  | HARRISON, | ID.   | 83833       |
|            | JOEL SMITH    | - E. 11015 48TH AVE    | SPOKANE,  | WA.   | 99206       |
|            | EDWARD GREEN  | - 1015 E. ECHO BAY DR. | HARRISON, | ID.   | 83833       |
|            | GEORGE MORGAN | - 735 E. ECHO BAY DR.  | HARRISON, | ID.   | 83833       |
|            | FRED FRICKE   | - S. 4501 LEE CT.      | SPOKANE,  | WA.   | 99223       |

## 5. Nature of Business

SUBDIVISION  
PROPERTY OWNERS  
ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name  
(Typed or  
Printed)

GEORGE T. MORGAN

Date

7-17-95

Title

PRESIDENT