## CHANGE OF DESIGNATED AGENT

Know All Men By Chess	Presents:	. /		
That 4	ENUICE LE	zaring (	! CKPCKP7	70/
a corporation organized and having heretofore duly and Idaho Code, to do busi at this time on the corpora	l regularly qualified in	accordance with	the provisions of	Chapter 5, Title 30,
tofore designated			*******************************	
of 300 North 6th Stre	eet, Boise	, County of	Ada	, State of Idaho,
as the process agent of said County, State of Idaho, as	company in the State the county in which th	of Idaho, and ha e principal place	ving designated of business of sai	d corporation in the
State of Idaho is conducted	, does hereby revoke th	e said appointme	nt of the said	T. H. Eberle,
W. C. Roden and in				ΓΙΟΝ SYSTEM
of 300 NORTH 6TH STREET, 8 as the duly authorized age authority of, or under any	III DE SAIO COTOGRADAN	In the State of	Idaha waab	
tution and laws of the State County, State of Idaho, as t State of Idaho is and shall	be conducted.	e principal place	of business of said	d corporation in the
IN WITNESS WHERE	COF, the said	CORPORA	T/0N	
		has c	aused This Certific	cate and Acceptance
	LU De executed, acki	nowied⊄ed and da	livered in its nam	a and an isa kabale
	by its President, and	eunto affixed at/	VELL YEAR, M	J. J. J. J. J. S. Lin the
(SEAL)	County of	11- Jack.	and State of	EN YORK
	this	day of	7 7	19 77
		CUIDE L	ERSYNG (	L RPORATIO
Attest:	,		Name of Co	
1 / tan	uto.	By 1/	alren 1)	Jaus
	7 A FRINKY Secretary.	•		President.
STATE OF MELL	pril -	····)		
County of	LOK	<b>ss</b> .		
On this	day of	Truck in	in the year	19//, before me,
X VANA	x (2	, a/.	NOTERLY	12BN 01
in and for said County, in the State aforesaid, personally appeared				
known to me to be the Presi	dent of the Corporation	that executed t	he within and for	regoing instrument,
and acknowledged to me th	IN WITNESS V	VHEREOF, I hav	e hereunto set m	y hand and affixed
(SEAL)	my ASTARY	seal this	day of	FRIL
	A. D. 19.77.			
	)	$Q \sim a$		
	lichered of	muli	NOTANY	T FEBLICO
	My commission expire		day of Harborn	Official Title. York HS Co. 19. 19
				19/0

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.