

No. <b>C 77858</b>		<b>Due no later than Feb 28, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ECHO WATER USERS ASSOCIATION, INC. CHRIS ALZOLA PO BOX 235 MOUNTAIN HOME ID 83647		FRANK L. BACHMAN 32241 COLYER RD BRUNEAU ID 83604			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	ANN WILSON	BOX 33	HAMMETT	ID	USA	83627	
PRESIDENT	CHUCK JONES	1301 HIGHWAY 67	GRAND VIEW	ID	USA	83624	
5. Organized Under the Laws of:  <b>ID</b> <b>C 77858</b>		6. Annual Report must be signed.*  Signature: Chris Alzola Name (type or print): Chris Alzola					
Processed 12/20/2012		Date: 12/20/2012 Title: Bkpr  * Electronically provided signatures are accepted as original signatures.					