| No. <b>C 7577</b>  |                  | Due no later than Jul 31, 2018   |  | 2. Registered Agent and Address (NO PO BOX)   |       |         |             |
|--|------------------|--|--|---|-------|---------|-------------|
| Return to:   |                  | Annual Report Form  1. Mailing Address: Correct in this box if needed.  BOISE LODGE NO. 2 ANCIENT FREE & ACCEPTED MASONS JERRY D. PARSONS, SECRETARY P O BOX 123 BOISE ID 83701-0123 |  | ROBERT D BARCLAY 1749 W WOOD BRIDGE LANE BOISE ID 83706-3172  3. New Registered Agent Signature:* |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                  |  |  |   |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  |  |  |   |       |         |             |
| 4. Corporations: Enter Na  | mes and Busin    | ess Addresses of   | President, Secretary, and Directors. Treasurer   | (optional).   |       |         |             |
| Office Held  | Name             |  | Street or PO Address                             | City  | State | Country | Postal Code |
| PRESIDENT  | MARK A. SCOTT    |  | 7005 BLUEBIRD DR.                                | BOISE   | ID    | USA     | 83714-2348  |
| TREASURER  | HARLOW W. KIBBEY |  | 10871 W. MARLINWOOD DR.                          | BOISE   | ID    | USA     | 83713-5137  |
| SECRETARY JERRY D. PA  |                  |  | 1249 W. GRAND AVE. APT 424                       | BOISE   | ID    | USA     | 83702-6999  |
| DIRECTOR WAYNE E. RC   |                  | ROSS   | 1673 E MEADOWGRASS ST.                           | MERIDIAN  | ID    | USA     | 83646-5762  |
| DIRECTOR   | BENJAMEN G. WEBB |  | 2425 CHIPPER WAY                                 | EAGLE   | ID    | USA     | 83616-5592  |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*  |  |   |       |         |             |
| ID   |                  | Signature: JEF   | Date: 05/29/2018                                 |   |       |         |             |
| C 7577   |                  | Name (type o   | Title: SECRETARY                                 |   |       |         |             |
| Processed 05/29/2018   |                  | * Electronically pr  | rovided signatures are accepted as original sign | natures.  |       |         |             |