

No. <b>C 86301</b>	<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> FOUR PEAKS ESTATES II HOMEOWNERS ASSOCIATION, INC. COOKE & KEARSLEY 50 EAST WALLACE AVE DRIGGS ID 83422 USA	DEBORAH L KARDAS 3855 GRAND ST DRIGGS ID 83422				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	RYAN DALEY	PO BOX 876	DRIGGS	ID	USA	83422
DIRECTOR	TED BRYSON	PO BOX 876	DRIGGS	ID	USA	83422
DIRECTOR	DAVID BEACH	PO BOX 876	DRIGGS	ID	USA	83422
5. Organized Under the Laws of:  <b>ID C 86301</b>	6. Annual Report must be signed.* Signature: David Beach Name (type or print): David Beach		Date: 02/09/2018 Title: Director			
Processed 02/09/2018		* Electronically provided signatures are accepted as original signatures.				