

|  |  |   |                                      |       |         |             |
|--|--|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 106846</b>  | <b>Due no later than Jul 31, 2010</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>CASSIA PARK MANOR HOMEOWNERS ASSOCIATION, INC.<br>HEATHER ANDERSEN<br>1069 ABBEY LN<br>BOISE ID 83705-5820<br>USA | DARLENE (SAM) FRYE<br>1015 ABBEY LANE<br>BOISE ID 83705<br><br>3. <u>New</u> Registered Agent Signature:* |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |                                      |       |         |             |
| Office Held  | Name   | Street or PO Address  | City                                 | State | Country | Postal Code |
| TREASURER  | HEATHER ANDERSEN   | 1069 ABBEY LN   | BOISE                                | ID    | USA     | 83705-5820  |
| SECRETARY  | TERRI WEAR   | 1023 ABBEY LN   | BOISE                                | ID    | USA     | 83705-5820  |
| DIRECTOR   | GEORGIA CUDE   | 1003 ABBEY LN.  | BOISE                                | ID    | USA     | 83705-5820  |
| DIRECTOR   | SHAWNA GALLIANO  | 1077 ABBEY LN.  | BOISE                                | ID    | USA     | 83705-5820  |
| PRESIDENT  | BRANDON JENSEN   | 1007 ABBEY LN.  | BOISE                                | ID    | USA     | 83705-5820  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 106846</b>  | 6. Annual Report must be signed.*<br>Signature: Heather Andersen<br>Name (type or print): Heather Andersen   |   | Date: 06/07/2010<br>Title: Treasurer |       |         |             |
| Processed 06/07/2010   |  | * Electronically provided signatures are accepted as original signatures.                                 |                                      |       |         |             |