

No. <b>C 84921</b>	<b>Annual Report Form</b> <b>1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, if Not Correct  <b>WINNERS CIRCLE SERVICE, INC.</b> <b>GARY L. JONES</b> <del>RR 4 BOX 376</del> <b>67N 300E</b>  <b>RUPERT</b> <b>ID 83350</b>		<b>GARY L. JONES</b> <b>300 E 75 N</b>  <b>RUPERT</b> <b>ID 83350</b>																									
	3. Organized Under the Laws of:  <b>ID</b> <b>C 84921</b>																											
	4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 15%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><i>President</i></td> <td><i>Gary L Jones</i></td> <td><i>67N 300E</i></td> <td><i>Rupert</i></td> <td><i>Id</i></td> <td><i>83350</i></td> </tr> <tr> <td><i>V. President</i></td> <td><i>Randy Jones</i></td> <td><i>Rt 2 Box 215</i></td> <td><i>Rupert</i></td> <td><i>Id</i></td> <td><i>83350</i></td> </tr> <tr> <td><i>Secretary Treasurer</i></td> <td><i>Robertta Jones</i></td> <td><i>67N 300 E</i></td> <td><i>Rupert</i></td> <td><i>Id</i></td> <td><i>83350</i></td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<i>President</i>	<i>Gary L Jones</i>	<i>67N 300E</i>	<i>Rupert</i>	<i>Id</i>	<i>83350</i>	<i>V. President</i>	<i>Randy Jones</i>	<i>Rt 2 Box 215</i>	<i>Rupert</i>	<i>Id</i>	<i>83350</i>	<i>Secretary Treasurer</i>	<i>Robertta Jones</i>	<i>67N 300 E</i>	<i>Rupert</i>	<i>Id</i>	<i>83350</i>
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5. <b>NATURE OF BUSINESS</b>  <b>SERVICE &amp; REPAIR</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Robertta L Jones</i> Date <i>8/28/96</i> Name (Typed or Printed) <b>Robertta Jones</b> Title <b>Secretary</b>																										

ISSUED: 07-06-1996

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