Reproduction of Official Form

## CHANGE OF DESIGNATED AGENT

| KNOW ALL MEN BY THESE PR |
|--------------------------|
|--------------------------|

| That THE AMERICAN LUTHERAN   |   |
|--|---|
| a corporation organized and ex   | isting under the laws of the State of   |
| Code, to do business under the standing at this time on the c  | having heretofore duly and regularly he provisions of Chapter 5, Title 30, Idaho laws of the State of Idaho, and being in good orporation records of the Department of State                                  |
| of the State of Idaho, and hav   | ing heretofore designated Ralph R. Breshears  |
| of First Security Building, B as the process agent of said c   | oise . County of Ada , State of Idaho, ompany in the State of Idaho, and having   |
| designated Ada County, principal place of business of  | State of Idaho, as the county in which the said corporation in the State of Idaho is  |
| conducted, does hereby revoke  | the said appointment of the said Ralph R.   |
| Breshears and in his stead d   | oes hereby designate Paul B. Ennis of   |
| duly authorized agent of said process issued by authority of   | _, County ofAda _, State of Idaho, as the corporation in the State of Idaho, upon whom , or under any of the laws of the State of ded by the Constitution and laws of the State                               |
| of Idaho, and does hereby desi<br>County in which the principal<br>State of Idaho is and shall be<br>IN WITNESS WHEREOF, the sai |   |
|  |   |
| Acceptanc<br>in its na<br>to be att  | has caused This Certificate of c to be executed, acknowledged and delivered me and on its behalf, by its President, and ested by its Secretary, and has caused its seal to be hereunto affixed at Minneapolis |
|  | n the County of Hennepin , and State  |
|  | 2041  |
| of   |   |
| <u>Decembe</u>   | , 19 <u>63</u> .  |
|  | THE AMERICAN LUTHERAN CHURCH  |
| Attest:  | Name of Corporation   |
| Fran Naturale  | By Euro Elbahamson  |
| Board of Trustees  | of its Chairman of its Board Rresident  |

| STATE OF MINN                          | ESOTA )                                     |  |                       |
|--|---|--|-----------------------|
| County of Henn                         |   | 88.  |                       |
| On this 20th                           | day of <u>Dece</u>                          | <b>mber</b> in th  | e year 19 <b>63</b> , |
| before me,                             |   | _, aNotary Publ  | ic                    |
| in and for said Cou                    | nty, in the State of                        | oresaid, personall   | y appeared            |
|  | own to me to be the Chai                    |  |                       |
| and foregoing instruexecuted the same. | ne-President of the lament, and acknowledge | ged to me that suc   | h Corporation         |
|  | IN VITNES:                                  | S WHEREOF, I have  | hereunto set my       |
| (SEAL)                                 | hand and aff:                               | ixed my  | seal this             |
| ,                                      | 20th  | day of December  | A.D.19 <u>63</u> .    |
|  | _ Cla                                       | rence & Cole   |                       |
|  |   | stay public  |                       |
|  |   | 0  | fficial Title         |
|  | My commission                               | n expires on the   | day of                |
|  |   |  |                       |
|  |   | CLARENCE E. COLE<br>Notary Public, Hennepin County<br>My Commission Expires Sept. 30 | /, Minn.              |

NOTE-One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.