| No. C 198457 | | Due no later than May 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. HACKBERRY RANCH CORPORATION SCOTT GLEN KIMBALL 488 W PASO FINO DR BOISE ID 83702 USA | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|--|----------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | | SCOTT GLEN KIMBALL 488 W. PASO FINO DRIVE BOISE ID 83702 3. New Registered Agent Signature:* | | | |
| | | | | W | | | | |
| | | | | 3. <u>New</u> Regist | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of P | resident, Secretary, and Directors. Treasu | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | SCOTT GLEN KIMBALL | | 488 W. PASO FINO DRIVE | BOISE | ID | USA | 83702 | |
| SECRETARY | SCOTT GLEN KIMBALL | | 488 W. PASO FINO DRIVE | BOISE | ID | USA | 83702 | |
| PRESIDENT | SCOTT GLE | N KIMBALL | 488 W. PASO FINO DRIVE | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 198457 | | Signature: Sco | | Date: 03/21/2018 | | | | |
| | | Name (type or | | Title: President | | | | |
| Processed 03/21/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |