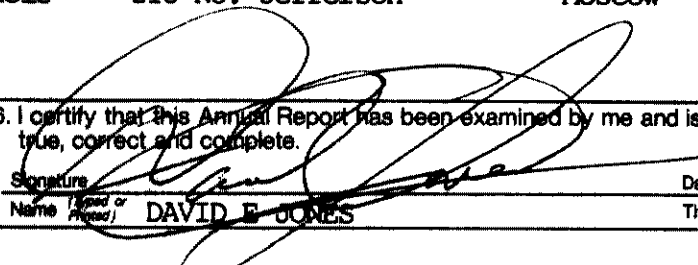


|                                                                                                                                                   |                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 18440</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><b>CPITES-MOSCOW GROWERS INC.</b><br><b>THOMAS J. DRUFFEL</b><br><b>P. O. BOX 8912</b><br><br><b>MOSCOW ID 83843</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>THOMAS J. DRUFFEL</b><br><b>WEST 212, EIGHTH</b><br><br><b>MOSCOW ID 83843</b><br><br><b>3. Incorporated Under The Laws of ID</b><br><br><b>NO: 018440</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                         |                |                               |             |              |            |
|---------------------------------------------------------|----------------|-------------------------------|-------------|--------------|------------|
| <b>4. Names and Addresses of Officers and Directors</b> |                |                               |             |              |            |
|                                                         | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                              | Wayne Jensen   | Rt 2, Box 148                 | Genesee     | ID           | 83832      |
| Secretary:                                              | Larry Cochran  | Rt 1, Box 111                 | Colfax      | WA           | 99111      |
| Directors:                                              | Jack Flack     | Rt 1, Box 796                 | Pullman     | WA           | 99163      |
|                                                         | Ted Thompson   | 3310 Pinecrest Road           | Moscow      | ID           | 83843      |
|                                                         | Richard Koster | 925 Park Drive                | Moscow      | ID           | 83843      |
|                                                         | Don Hermann    | Rt 1, Box 17                  | Genesee     | ID           | 83832      |
|                                                         | Norm Druffel   | Rt 1, Box 748                 | Pullman     | WA           | 99163      |
|                                                         | Gordon Iverson | 3643 Genesee-Troy Road        | Moscow      | ID           | 83843      |
|                                                         | Tom Schultheis | 218 No. Jefferson             | Moscow      | ID           | 83843      |

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br><b>PEA SEED SPECIALIST</b> | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><div style="text-align: center;"> <br/>           Signature _____<br/>           Name (Printed) <b>DAVID E. JONES</b> </div> <div style="text-align: right;">             Date <b>7-18-91</b><br/>             Title <b>TREASURER</b> </div> |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|