

No. 080718	Idaho Corporation Annual Report Form		2. Registered Agent and Office																	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1987		* JAMES V. POTTER MC 767 BOX 4403 P.O. 1301710 GARDEN VALLEY, IDAHO 83622 Kamuela, HI 96743																	
	1. Mailing Address — Please Correct 080718																			
	MOUNTAIN WEST SURVEYING AND MAPS JAMES V. POTTER MC 767 BOX 4403 GARDEN VALLEY, IDAHO 83622		3. Incorporated Under The Laws of STATE OF IDAHO																	
4. Names and Addresses of Officers and Directors																				
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> </tr> </thead> <tbody> <tr> <td>President: James V. Potter</td> <td>(same as agent)</td> <td></td> <td></td> </tr> <tr> <td>Secretary: Paula M. Potter</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	President: James V. Potter	(same as agent)			Secretary: Paula M. Potter				Directors:			
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Secretary: Paula M. Potter																				
Directors:																				
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <u>James V. Potter</u></td> <td>Date <u>9/8/87</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>JAMES V POTTER</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table>			Signature <u>James V. Potter</u>	Date <u>9/8/87</u>	Name (Typed or Printed) <u>JAMES V POTTER</u>	Title <u>PRESIDENT</u>												
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ENTERED
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