

INSTRUCTIONS ON REVERSE SIDE

No. 785430	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE	Due No Later Than November 1, 1988		PAUL T. CLARK 13TH & MAIN LEWISTON, IDAHO 83814 JAN 19 1989																									
	1. Mailing Address — Please Correct 785430																											
	NORTHWEST FAST FOOD SERVICES, IN J.R. CONOCHALLA SE 1230 BISHOP BLVD. PULLMAN, WASHINGTON 99163																											
3. Incorporated Under The Laws of STATE OF WASHINGTON																												
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J.R. CONOCHALLA</td> <td>S. 528 LINCOLN. SUITE #4</td> <td>SPOKANE</td> <td>WA</td> <td>99204</td> </tr> <tr> <td>Secretary:</td> <td>J.B. RUENHECK</td> <td>1944 N.E. EDGEWOOD DR</td> <td>LAKELAND</td> <td>FL</td> <td>33803</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	J.R. CONOCHALLA	S. 528 LINCOLN. SUITE #4	SPOKANE	WA	99204	Secretary:	J.B. RUENHECK	1944 N.E. EDGEWOOD DR	LAKELAND	FL	33803	Directors:					
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Secretary:	J.B. RUENHECK	1944 N.E. EDGEWOOD DR	LAKELAND	FL	33803																							
Directors:																												
5. Nature of Business FAST FOOD		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date 10/31/88 Name (Typed or Printed) J.R. CONOCHALLA Title PRESIDENT																										

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