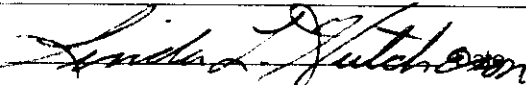


| No. <b>W 15246</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Due no later than May 31, 2004<br/>Annual Report Form</b>                                                                                                      |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                   |             |       |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|--------------------|---------|---------|-----|-------|-----------|------------|-----------------|---------|-----|-------|-----------|-----------------|-----------------|---------|-----|-------|--------------|-------------|------------------|-----------|----|-------|--|--------------------------------|--|--|--|--|--|-------------|--------------|------------------|--|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address: Correct in this box, if applicable.                                                                                                           |                        | LINDA LEE HUTCHESON                                               |             |       |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WILKINS FIVE RANCH, L.L.C.                                                                                                                                        |                        | 1590 S 2000 E                                                     |             |       |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1590 S 2000 E<br><br>GOODING, ID 83330                                                                                                                            |                        | GOODING, ID 83330<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>Nadine G. Griffith</td> <td>PO 1098</td> <td>Challis</td> <td>Id.</td> <td>83226</td> </tr> <tr> <td>TREASURER</td> <td>ANN Becker</td> <td>1678 S. 1620 E.</td> <td>Gooding</td> <td>Id.</td> <td>83330</td> </tr> <tr> <td>SECRETARY</td> <td>Linda Hutcheson</td> <td>1590 S. 2000 E.</td> <td>Gooding</td> <td>Id.</td> <td>83330</td> </tr> <tr> <td>STOCK HOLDER</td> <td>Thelma Shaw</td> <td>40075 Sunset Bay</td> <td>Long Lake</td> <td>WA</td> <td>99148</td> </tr> <tr> <td></td> <td>The Albert G. &amp; Wilkins Estate</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>90 Feinberg</td> <td>1396 Madison</td> <td>HT Pleasant S.C.</td> <td></td> <td>29466</td> </tr> </tbody> </table> |                                                                                                                                                                   |                        |                                                                   | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | Nadine G. Griffith | PO 1098 | Challis | Id. | 83226 | TREASURER | ANN Becker | 1678 S. 1620 E. | Gooding | Id. | 83330 | SECRETARY | Linda Hutcheson | 1590 S. 2000 E. | Gooding | Id. | 83330 | STOCK HOLDER | Thelma Shaw | 40075 Sunset Bay | Long Lake | WA | 99148 |  | The Albert G. & Wilkins Estate |  |  |  |  |  | 90 Feinberg | 1396 Madison | HT Pleasant S.C. |  | 29466 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                                              | Street or P.O. Address | City                                                              | State       | Zip   |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nadine G. Griffith                                                                                                                                                | PO 1098                | Challis                                                           | Id.         | 83226 |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ANN Becker                                                                                                                                                        | 1678 S. 1620 E.        | Gooding                                                           | Id.         | 83330 |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Linda Hutcheson                                                                                                                                                   | 1590 S. 2000 E.        | Gooding                                                           | Id.         | 83330 |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
| STOCK HOLDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Thelma Shaw                                                                                                                                                       | 40075 Sunset Bay       | Long Lake                                                         | WA          | 99148 |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The Albert G. & Wilkins Estate                                                                                                                                    |                        |                                                                   |             |       |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 90 Feinberg                                                                                                                                                       | 1396 Madison           | HT Pleasant S.C.                                                  |             | 29466 |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 15246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. Signature  7-9-04<br>Name (Typed or Printed): Linda L. Hutcheson Title Agent |                        |                                                                   |             |       |                        |      |       |     |           |                    |         |         |     |       |           |            |                 |         |     |       |           |                 |                 |         |     |       |              |             |                  |           |    |       |  |                                |  |  |  |  |  |             |              |                  |  |       |

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