

ISSUED: 07-05-1996

No. 101343

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

Due No Later Than November 1, 1996

1. Mailing Address —

HOPKINS MORTGAGE FUND, INC.
RANDALL H HOPKINS
111 AUTO DR STE 201

BOISE ID 83709

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111 AUTO DR STE 201

BOISE ID 83709

3. Incorporated Under The Laws

of ID

NO: 101343

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:	Randall H. Hopkins	1921 Riptide	Meridian	ID	83642
Secretary:	Dennis Whitmore	5606 Plymouth	Boise	ID	83706
Directors:	Robert A. Butts	P O Box 366	New Meadows	ID	83654

5. Nature of Business

Debenture Investments

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Randy Hopkins

8-30-94