

ISSUED: 07-05-1994

No. 101343

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
 Room 203, Statehouse
 P.O. BOX 83720
 Boise, ID 83720-0080

* FIRST NOTICE *
 NO FEE REQUIRED

1. Mailing Address -

HOPKINS MORTGAGE FUND, INC.

RANDALL H HOPKINS
 111 AUTO DR STE 201

BOISE ID 83709

2. Registered Agent and Office

RANDALL H HOPKINS
 111 AUTO DR STE 201

BOISE ID 83709

3. Incorporated Under The Laws

of ID
 NO: 101343

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

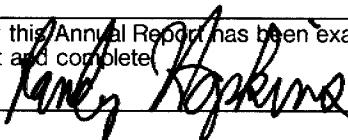
	Name	Street or P.O. Address	City	State	Zip
President:	Randall H. Hopkins	1921 Riptide	Meridian	ID	83642
Secretary:	Dennis Whitmore	5606 Plymouth	Boise	ID	83706
Directors:	Robert A. Butts	P O Box 366	New Meadows	ID	83654

5. Nature of Business

Debenture Investments

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Name (Typed or
Printed)

Date

8-30-94

Title