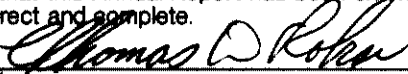


| <b>No. 062392</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>SEC. OF STATE<br><br><b>88 AUG 5 AM 8 38</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — <i>Please Correct</i> <b>062392</b><br><br><b>THOMAS D. ROBISON ROOFING, INC.</b><br><b>THOMAS D. ROBISON</b><br><b>536 S. BROADWAY</b><br><b>BLACKFOOT, IDAHO</b><br><b>83221</b>                                                                                                                                                                                                                 | 2. Registered Agent and Office<br><br><b>THOMAS D. ROBISON</b><br><b>536 S. BROADWAY</b><br><b>BLACKFOOT, IDAHO</b><br><b>83221</b><br><br>3. Incorporated Under The Laws <b>ENTERED</b><br>of<br><br><b>STATE OF IDAHO</b> <b>AUG 8 1988</b> |             |              |                               |             |              |            |            |                  |             |           |    |       |            |                |             |           |    |       |            |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|------------------|-------------|-----------|----|-------|------------|----------------|-------------|-----------|----|-------|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>THOMAS D ROBISON</td> <td>P O BOX 716</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>ANNE C ROBISON</td> <td>P O BOX 716</td> <td>BLACKFOOT</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Directors:</td> <td colspan="5"></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                               |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | THOMAS D ROBISON | P O BOX 716 | BLACKFOOT | ID | 83221 | Secretary: | ANNE C ROBISON | P O BOX 716 | BLACKFOOT | ID | 83221 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                                                                                                 | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                  |             |           |    |       |            |                |             |           |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THOMAS D ROBISON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P O BOX 716                                                                                                                                                                                                                                   | BLACKFOOT   | ID           | 83221                         |             |              |            |            |                  |             |           |    |       |            |                |             |           |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ANNE C ROBISON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | P O BOX 716                                                                                                                                                                                                                                   | BLACKFOOT   | ID           | 83221                         |             |              |            |            |                  |             |           |    |       |            |                |             |           |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                               |             |              |                               |             |              |            |            |                  |             |           |    |       |            |                |             |           |    |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br><b>ROOFING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>THOMAS D. ROBISON</b> </div> <div style="width: 35%;">           Date <b>03 AUG 1988</b><br/>           Title <b>PRESIDENT</b> </div> </div> |                                                                                                                                                                                                                                               |             |              |                               |             |              |            |            |                  |             |           |    |       |            |                |             |           |    |       |            |  |  |  |  |  |