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| No. C 77652   | Annual Report Form 1996<br>Due No Later Than November 30.   |  | 2. Registered Agent and Office NOT A P.O. BOX<br>C T CORPORATION SYSTEM<br>300 NORTH SIXTH STREET<br><br>BOISE ID 83701 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>** FINAL NOTICE ** | 1. Mailing Address - Please Correct, If Not Correct<br>SUN TECH, INC.<br><del>C J CAPORALE</del> T. BROWNIE, JR.<br>1801 MARKET ST<br><br>PHILADELPHIA PA 19103 |  | 3. Organized Under the Laws of:<br>DE C 77652   |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held                  | Name                | Street or P.O. Address                        | City | State | Zip |
|------------------------------|---------------------|---|------|-------|-----|
| DIRECTOR                     | ANN C. MULE         | 1801 MARKET STREET<br>PHILADELPHIA, PA. 19103 |      |       |     |
| DIRECTOR +<br>PRESIDENT      | ELRIC C. GERNER     |   |      |       |     |
| DIRECTOR +<br>VICE PRESIDENT | JUDITH A. FRITSCH   |   |      |       |     |
| SECRETARY                    | THOMAS BROWNIE, JR. |   |      |       |     |

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| 5. NATURE OF BUSINESS<br><br>RESEARCH & DEVELOPMENT | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Thomas Brownie, Jr.</u> Date <u>OCT. 16, 1996</u><br>Name (Typed or Printed) <u>THOMAS BROWNIE, JR.</u> Title <u>SECRETARY</u> |
|---|--|

ISSUED: 10-05-1996

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DO NOT TAPE OR STAPLE ↓