



**Department of State.**

**CERTIFICATE OF AUTHORITY  
OF**

**WESTERN IDENTIFICATION NETWORK, INC.**

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of **WESTERN IDENTIFICATION NETWORK, INC.**

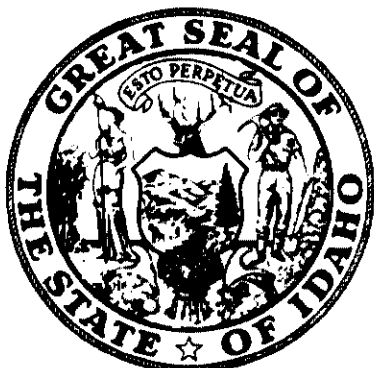
\_\_\_\_\_ for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to **WESTERN IDENTIFICATION NETWORK, INC.**

to transact business in this State under the name **WESTERN IDENTIFICATION NETWORK, INC.**

\_\_\_\_\_ and attach hereto a duplicate original of the Application for such Certificate.

Dated **December 1, 1988**



*Pete T. Cenarrusa*

SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

# APPLICATION FOR CERTIFICATE OF AUTHORITY

(Nonprofit Corporation)

To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is WESTERN IDENTIFICATION NETWORK, INC.

2. The name which it shall use in Idaho is Western Identification Network, INC.

(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)

3. It is incorporated under the laws of State of Nevada

4. The date of its incorporation is May 25, 1988 and the period of its duration is perpetual

5. The address of its principal office in the state or country under the laws of which it is incorporated is Criminal Information Services Section - Nevada Highway Patrol  
555 Wright Way - Carson City, NV 89711

6. The address to which correspondence should be addressed, if different from that in item 5.

P. O. Box 4182 - Boise, ID 83711

7. The street address of its proposed registered office in Idaho is 6083 Clinton

Boise, ID 83704

, and the name of its proposed registered agent in Idaho at that address is A. D. Jones

8. The purpose or purposes which it proposes to pursue in the transaction of business in Idaho are:

Facilitate and encourage automated fingerprint identification technology  
and share this technology.

9. The names and respective addresses of its directors and officers are:

Name	Office	Address
A. D. Jones	Chairman	Idaho Department of Law Enforcement
<del>Fred Wynbrandt</del>	<del>Vice-Chairman</del>	<del>California Department of Justice</del>
Major Dean Renfrow	Secretary/Treas.	Oregon State Police
Dennis DeBacco	Board Member	Nevada Highway Patrol
D. Douglas Bodrero	Board Member	Utah Department of Public Safety
Fritz Behr	Board Member	Montana Department of Justice
Robert Olsen	Board Member	Wyoming Criminal Justice Information System
Captain William Keller	Board Member	Washington State Patrol
Richard Carlson	Board Member	Arizona Department of Public Safety
Captain Roger Haven	Board Member	Portland Police Department
Lt. John Westwood	Board Member	Washoe County Sheriff's Office
Lt. James Cox	Board Member	San Bernardino County Sheriff's Dept.
Sheriff Vaughn Killeen	Board Member	Ada County Sheriff's Office (continuing on reverse)

10. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

11. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

Dated: September 30, 1988

WESTERN IDENTIFICATION NETWORK

(Corporation Name)

By Allen D. Jones  
Chairman Its President/Vice President (please specify)

and Dean L. Renshaw  
Its Secretary/Assistant Secretary (please specify)  
Treasurer

STATE OF Idaho )  
 ) ss:  
COUNTY OF Ada )

I, Linda K. Meagher, a notary public, do hereby certify that on  
this 30th day of September, 19 88, personally appeared before  
me Allen D. Jones, who being by me first duly sworn, declared that he  
is the Chairman of Western Identification Network

that he signed the foregoing document as Chairman of the corporation and that the  
statements therein contained are true.

Linda K. Meagher  
Notary Public

NAME: WESTERN IDENTIFICATION NETWORK, INC.

NUMBER: 4218-88      STATE: NEVADA  
STATUS: CURRENT LIST AS OF : 10-26-88  
TYPE: NON-PROFIT

INC ON MAY 25, 1988 FOR PERPETUAL  
NUMBER OF PAGES FILED: 5  
NRS 081.290 - 081.343

PURPOSE: ALL LEGAL ACTIVITIES

LIST OF OFFICERS FOR 88 - 89 FILED ON 10-26-88

ANNUAL LO

RA	DENNIS A. DEBACCO		ACCEPTED	102688
	555 WRIGHT WAY	CARSON CITY	NV 89711 + 0585	
PRES	ALLEN D. JONES			102688
	CIB 6083 CLINTON	BOISE	ID 83704 + 0585	
SECT	DEAN L. RENFROW			102688
	107 PUBLIC SERVICE BLD	SALEM	OR 97301	
TRES	DEAN L. RENFROW			102688
	107 PUBLIC SERVICE BLD	SALEM	OR 97301	
				102688

MORE OFFICERS ON LIST

PA1=MENU

PTD-LND INB

STATE OF NEVADA  
DEPARTMENT OF STATE

REC.  
SEC.

88 DEC 1 AM 9 10

CERTIFICATE OF CORPORATE STATUS

I, FRANKIE SUE DEL PAPA, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that I am, by the laws of said State, the custodian of the records relating to corporations organized under the laws thereof; the revocation or suspension of their corporate charters, and their right to transact and carry on their corporate business; and am the proper officer to execute this certificate.

I further certify that, at the date of this certificate,

WESTERN IDENTIFICATION NETWORK, INC.

is a corporation duly organized and existing under and by virtue of the laws of the State of Nevada, having fully complied therewith; is entitled to exercise therein all the corporate powers and functions recited in its charter or articles of incorporation, and is in good standing in this State as a subsisting corporation.

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed the Great Seal of the State at my office in  
Carson City, Nevada, this 22ND day of  
NOVEMBER, A.D., 19 88.

*Frankie Sue Del Papa*  
Secretary of State

By *[Signature]*  
Deputy

