

|   |  |  |                                      |       |         |             |
|---|--|--|--------------------------------------|-------|---------|-------------|
| No. <b>C 148884</b>   | <b>Due no later than Apr 30, 2018</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MOUNTAIN STATES CONTRACTING, INC.<br>ACE MCCURRY<br>PO BOX 738<br>KUNA ID 83634 | ACE MCCURRY<br>227 W SILVERDALE CT<br>KUNA ID 83634<br><br>3. <u>New</u> Registered Agent Signature: * |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).   |  |  |                                      |       |         |             |
| Office Held   | Name   | Street or PO Address   | City                                 | State | Country | Postal Code |
| PRESIDENT   | ACE MCCURRY  | 227 W. SILVERDALE CT.  | KUNA                                 | ID    | USA     | 83634       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 148884</b>   | 6. Annual Report must be signed.*<br>Signature: Ace McCurry<br>Name (type or print): Ace McCurry   |  | Date: 03/11/2018<br>Title: President |       |         |             |
| Processed 03/11/2018  |  | * Electronically provided signatures are accepted as original signatures.                              |                                      |       |         |             |