| No. C1031 | 09 | Annual Report Form Due No Later Than November 30. | | | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | |
|--|---------|---|------------|---------|---------|---|-----------|-------|-------|---------------------|-----------------|--|----------------------|-------------|--------------|------|--|-------|-----|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | | 1 Mailing Address - Please Correct H Not Correct LEMHI HYDROPOWER COMPANY GAYLE A SORENSON 5203 S 11TH E 1DAHO FALLS ID 83404 | | | | GAYLE A SORENSON S203 S 11TH F IDAMO FALLS ID 83404 3 Organized Under the Laws of ID C103189 | | | | | | | | | | | | | |
| | | | | | | | | | | 4. Corporations: En | ter Names and I | Business Addresses er Names and Addre | of President, | Secretary a | nd Directors | | | | |
| | | | | | | | | | | Office held | Name | | Street or P. | O. Address | | City | | State | Zlo |
| President | Ted S. | Sorenson | 5203 S | 5. 11th | East | Idaho | Falls | ID | 83404 | | | | | | | | | | |
| Secretary | Gayle A | . Sorenson | 5203 S | . 11th | East | Idaho | Falls | ID | 83404 | | | | | | | | | | |
| Director | Ted S. | Sorenson | 5203 S | . 11th | East | Idaho | Falls | ID | 83404 | | | | | | | | | | |
| Director | Gayle A | . Sorenson | 5203 S | . 11th | East | Idaho | Falls | ID | 83404 | | | | | | | | | | |
| 5. | μ | 6. Sigr | nature | Jay | 6C S |) | Date 8) | 6/97 | | | | | | | | | | | |
| , | | Nan | (Typed or(| Gayle A | . Soren | son | Title Sec | retar | у | | | | | | | | | | |
| ISSUED: | 07-04-1 | 397 | | | | | | 874 | | | | | | | | | | | |
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