



0005742260

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0005742260

Date Filed: 5/20/2024 7:30:09 AM

## Entity Name and Mailing Address:

Entity Name: JACOBS TELECOMMUNICATIONS INC.  
Foreign Name (name in home jurisdiction): JACOBS TELECOMMUNICATIONS INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000508330  
Address: 2 ASH ST  
STE 3000  
CONSHOHOCKEN, PA 19428-2061

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: NEW JERSEY  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C167648

## The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM  
Commercial Registered Agent  
Physical Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702  
Mailing Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> STEPHEN A ARNETTE	Director	2 ASH ST STE 3000 CONSHOHOCKEN, PA 19428-2061
<input checked="" type="checkbox"/> Stephen A. Arnette	President	2 ASH ST STE 3000 CONSHOHOCKEN, PA 19428-2061
<input checked="" type="checkbox"/> John Parham	Vice President	2 ASH ST STE 3000 CONSHOHOCKEN, PA 19428-2061
<input checked="" type="checkbox"/> John Parham	Director	2 ASH ST STE 3000 CONSHOHOCKEN, PA 19428-2061
<input checked="" type="checkbox"/> JUSTIN JOHNSON	Secretary	2 ASH ST STE 3000 CONSHOHOCKEN, PA 19428-2061



<input type="checkbox"/> <del>Michael James Carlin</del>	<del>Treasurer</del>	<del>2 ASH ST STE 3000 CONSHOHOCKEN, PA 19428-2061</del>
<input type="checkbox"/> <del>Thomas Mark Walter</del>	<del>Director</del>	<del>2 ASH ST STE 3000 CONSHOHOCKEN, PA 19428-2061</del>
<input type="checkbox"/> <del>Charles Bruce</del>	<del>Vice President</del>	<del>2 ASH ST STE 3000 CONSHOHOCKEN, PA 19428-2061</del>

The annual report must be signed by an authorized signer of the entity.  
Job Title: Power of Attorney

<i>Lena Quill</i>	<i>05/20/2024</i>
Sign Here	Date