

No. 72532	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	Due No Later Than November 1, 1990	HARMON JOHNSON
	1. Mailing Address — Please Correct	912 12TH AVENUE SOUTH, SU
	CHINN GROUP, INC. (THE) HARMON JOHNSON 912 12TH AVENUE SOUTH, SU  NAMPA ID 83651	NAMPA ID 83651 15  3. Incorporated Under The Laws of ID  NO: 072532

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	J. MICHAEL GREEN	15820 NE 4TH CT.	REDMOND	WA	98052
Secretary:	ELIZABETH JOHNSON	912 12TH AVE S. #A	NAMPA	ID	83651
Directors:	LESLIE C. GREEN	15820 NE 4TH CT.	REDMOND	WA	98052
	HARMON JOHNSON	912 12TH AVE S. #A	NAMPA	ID	83651
	JUDY JOHNSON	5601 WILLOW LANE	NAMPA	ID	83651

## 5. Nature of Business

REAL ESTATE  
INVESTMENTS

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

J. MICHAEL GREEN

Date

8/7/90

Title

PRES.