

No. 083066

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1988

Return to

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 083066

LEWIS COUNTY SHERIFF'S RESCUE PO
DAVID R. HASZ
P.O. BOX 206
NEZPERCE, IDAHO
83543

2. Registered Agent and Office

DAVID R. HASZ
510 OAK STREET
NEZPERCE, IDAHO
83543

3. Incorporated Under The Laws of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Robert L. Brannon	Box 28 Rt. 2	Craigmont	Idaho	83523
Secretary:	Don Bryant	Box 333	Kamiah	Idaho	83536
Directors:	Steve Braun	Box 311	Nezperce	Idaho	83543
	Wesley Zenner	Box 428	Winchester	Idaho	83555
	Walter J. Howard	Box 446	Winchester	Idaho	83555

ENTERED

AUG 5 1988

5. Nature of Business

Search and Rescue Posse

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Robert L. Brannon

Date

Title

7/28/88

President