CERTIFICATE OF WITHDRAWAL

OF

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| Abacus Electrical Engineering and Construction Inc | | |
| FROM INTRASTATE BUSINESS IN THE STATE OF IDAHO | | |
| In accordance with the provisions of Section 30-513, Chapter 5, Title | | |
| 30, Idaho Code, and by authority of | | |
| Abacus Electrical Engineering and Construction Inc | | |
| a corporation organized and existing under the laws of <u>California</u> | | |
| we, the undersigned Fred Hoffman and Pearl Hoffman (President or Vice President) (Secretary or Treasurer) | | |
| respectively, of said corporation, do hereby certify and declare as follows: | | |
| That said corporation hereby surrenders its authority to transact intrastate business in the State of Idaho; That said corporation hereby consents that process against it in any action upon any liability or obligation incurred within the State of Idaho prior to the filing of this certificate in the office of the Secretary of State of said State may be served upon said Secretary of State; That the Secretary of State of the State of Idaho may said secretary of State. | | |
| That the Secretary of State of the State of Idaho may mail a copy of any process against said corporation that may be served upon him to | | |
| records against said corporation that may be served upon him to | | |
| Nash J Barinaga , whose post-office address is | | |
| 430 East 2nd South, Mountain Home, Idaho | | |
| IN WITNESS WHEREOF, We have subscribed our names and caused the seal of said corporation to be affixed hereto, this | | |
| (Corporate Seal) (Secretary or Treaspoor) | | |

| STATE OF Cally | |
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| County of Ovange) 38. | |
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| On this 11th day of Augo | s f in the year 1961, |
| before meWM. PARK | NOWCON alle |
| oppeared Fred Hoffman and Page 19 Appeared Fred Hoffman Appeared Fred | officer) out L. Hoffmay, known to me |
| (or proved to me on the oath of fh |) to be the persons |
| whose names are subscribed to the within | instrument, and acknowledged that |
| they executed the same as the for V | ice President and Secretary |
| /rrestdent o | r Vice President) (Secretar, or y, of the corporation named therein. |
| IN WITNESS WHEREOF, I have hereunto | set my hand and affixed my official |
| seal, the day and year in this certification | te first above written. |
| | WM PARK |
| • | NOTARY PUBLIC in and for the County of Los Angeles, State of California My Commission Expers January 27 (197) |
| (Seal) | (Official Title) |

Note: This certificate must be executed by the President or Vice-President, and also by the Secretary or Treasurer of the corporation, and acknowledged by each of them before an officer who is authorized to take and certify acknowledgments. The officer taking such acknowledgments may certify the same in the manner prescribed by the laws of the State in which he acts, instead of completing the above form of certificate.