

|  |                   |  |          |   |         |                  |  |
|--|-------------------|--|----------|---|---------|------------------|--|
| No. <b>W 67810</b>   |                   | <b>Due no later than Oct 31, 2016</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NIPPER, LLC<br>STEPHEN M. NIPPER<br>382 W. BRODERICK DR.<br>MERIDIAN ID 83646-0007<br>USA |          | STEPHEN M NIPPER<br>1508 W. CAYUSE CREEK DR.<br>STE 125<br>MERIDIAN ID 83646-6425 |         |                  |  |
|  |                   |  |          | 3. <u>New</u> Registered Agent Signature:*  |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |  |          |   |         |                  |  |
| Office Held  | Name              | Street or PO Address   | City     | State   | Country | Postal Code      |  |
| MEMBER   | STEPHEN M. NIPPER | 382 W. BRODERICK DR.   | MERIDIAN | ID  | USA     | 83646            |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |          |   |         |                  |  |
| <b>ID<br/>W 67810</b>  |                   | Signature: /Stephen M. Nipper/   |          |   |         | Date: 09/07/2016 |  |
|  |                   | Name (type or print): /Stephen M. Nipper/  |          |   |         | Title: Member    |  |
| Processed 09/07/2016   |                   | * Electronically provided signatures are accepted as original signatures.  |          |   |         |                  |  |