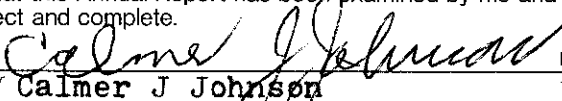
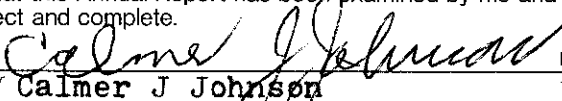
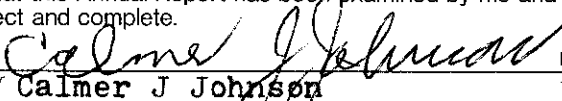


No. 71899 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i> SOUTH FORK HOMEOWNERS ASSOC CALMER J. JOHNSON 1660 S. 3RD W. A MOUNTAIN HOME ID 83647	2. Registered Agent and Office CALMER J. JOHNSON 1660 S. 3RD WEST A MOUNTAIN HOME ID 83647 155 3. Incorporated Under The Laws of ID NO: 071899																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Calmer J Johnson</td> <td>1660 So 3rd W A</td> <td>Mt Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Enide Johnson</td> <td>1660 SO 3rd W A</td> <td>Mt Home</td> <td>Idaho</td> <td>83747</td> </tr> <tr> <td>Directors:</td> <td>Gary Dill</td> <td>Box 5415</td> <td>Incline Village</td> <td>Nevada</td> <td>89450</td> </tr> <tr> <td></td> <td>Claudia Dill</td> <td>Box 5415</td> <td>Incline Village</td> <td>Nevada</td> <td>89450</td> </tr> <tr> <td></td> <td>Calmer J Johnson</td> <td>1660 So 3rd W A</td> <td>Mt Home</td> <td>Idaho</td> <td>83647</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Calmer J Johnson	1660 So 3rd W A	Mt Home	Idaho	83647	Secretary:	Enide Johnson	1660 SO 3rd W A	Mt Home	Idaho	83747	Directors:	Gary Dill	Box 5415	Incline Village	Nevada	89450		Claudia Dill	Box 5415	Incline Village	Nevada	89450		Calmer J Johnson	1660 So 3rd W A	Mt Home	Idaho	83647
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5. Nature of Business Homeowners Association	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Calmer J Johnson </td> <td style="width: 40%;"> Date Oct 10, 1990 Title President </td> </tr> </table>		Signature  Name (Typed or Printed) Calmer J Johnson	Date Oct 10, 1990 Title President																																		
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