

| No. 75277 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | 2. Registered Agent and Office NOT A P.O. BOX ANDY BURNETT 2708 HOLDEN LANE 2025 CAREY BOISE Nampa ID 83651 ID 83706 | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|---|-------------------------------|-------------|--------------|------------|------------|--------------|------------|-------|----|-------|------------|--------------|-----|-----|-----|-----|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1. Mailing Address Please Correct If Not Correct BURNETT CONSTRUCTION, INC. ANDY BURNETT 2708 HOLDEN LANE 2025 CAREY Nampa ID 83651 BOISE ID 83706 | 3. Incorporated Under The Laws of ID NO: 075277 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ANDY BURNETT</td> <td>2025 CAREY</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>JODI BURNETT</td> <td style="text-align: center;">" "</td> <td style="text-align: center;">" "</td> <td style="text-align: center;">" "</td> <td style="text-align: center;">" "</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | ANDY BURNETT | 2025 CAREY | Nampa | ID | 83651 | Secretary: | JODI BURNETT | " " | " " | " " | " " | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | ANDY BURNETT | 2025 CAREY | Nampa | ID | 83651 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | JODI BURNETT | " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Construction | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Jodi Burnett</u> Name (Typed or Printed) <u>JODI BURNETT</u> </td> <td style="width: 40%;"> Date <u>7/16/91</u> Title <u>Secretary</u> </td> </tr> </table> | | Signature <u>Jodi Burnett</u> Name (Typed or Printed) <u>JODI BURNETT</u> | Date <u>7/16/91</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Jodi Burnett</u> Name (Typed or Printed) <u>JODI BURNETT</u> | Date <u>7/16/91</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | | | | |