No. 004023	**Idaho Corporation Annual Report Form**	2. Registered Agent and Office
Return To **Secretary of State** Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1987	DAVID REX MILLS ROUTE 1, BOX 58 MALAD CITY, IDAHO 83252
	1. Mailing Address — Please Correct 004023	
	SAMARIA WARD CORPORATION OF CHUR DAVID R. MILLS ROUTE 1, BOX 58 MALAD, IDAHO 83252	3. Incorporated Under The Laws of STATE OF IDAHO

RECEIVED SEC. OF STATE 87 JUL 9 AM 8 55

ENTERED JUL

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:					
Secretary:	the Samaria ward Has been descontinued				
Directors:					

letter re: dissolution/vol forfeiture sent

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *FOSTER H. IPSEN*   Date 7-7-87

Name (Typed or Printed) *Foster H. Ipsen*   Title *Stake president*