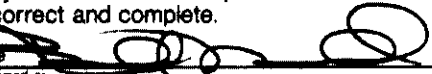


<b>No. 95847</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1.</i>	<b>ISSUED: 10-21-1982</b> 2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>PRENTICE HALL CORPORATION SERV</b> <b>877 MAIN STREET</b>  <b>BOISE ID 83702 5858</b>
<i>Return To</i> <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	1. Mailing Address — <i>Please Correct If Not Correct</i>  <b>AMERICAN AIR AMBULANCE-NORTHWES</b> <b>6987 PERIMETER ROAD SOUTH</b> <b>7001 PERIMETER RD. S.</b>  <b>SEATTLE WA 98108 5858</b>	3. Incorporated Under The Laws of <b>WA</b> <b>NO: 95847</b>

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	BILLY J. HARWELL	5801 MARVIN D. LOVE FWY, #103	DALLAS	TX	75237
Secretary:					
Directors:					

5. Nature of Business  <b>Air Ambulance</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature  Name (Typed or Printed) <b>Billy J. Harwell</b> Date <b>10/12/82</b> Title <b>President</b>
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