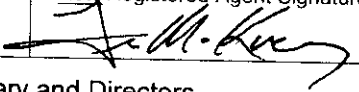
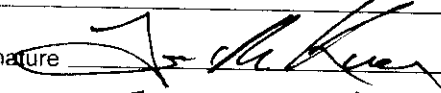


| No. <b>C 146568</b>   | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Office <b>NO PO BOX</b>   |             |       |                        |      |       |     |           |                    |              |       |    |       |
|---|---|---|---|-------------|-------|------------------------|------|-------|-----|-----------|--------------------|--------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><br>SCOTT SCHOFIELD CONSTRUCTION, INC.<br><br>1942 N MAIN<br><br>N LOGAN, UT 84341 |   | <del>SCOTT D SCHOFIELD</del> TRAVIS KUNZ<br><del>1180 N FAIRWAY DR</del><br><b>955 N. FAIRWAY DR CPA</b><br>PRESTON, ID 83263 |             |       |                        |      |       |     |           |                    |              |       |    |       |
|   |   |   | 3. New Registered Agent Signature<br>      |             |       |                        |      |       |     |           |                    |              |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>SCOTT D. SCHOFIELD</td> <td>940 99K Lane</td> <td>KANUS</td> <td>UT</td> <td>84036</td> </tr> </tbody> </table> |   |   |   | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | SCOTT D. SCHOFIELD | 940 99K Lane | KANUS | UT | 84036 |
| Office held   | Name  | Street or P.O. Address  | City  | State       | Zip   |                        |      |       |     |           |                    |              |       |    |       |
| PRESIDENT   | SCOTT D. SCHOFIELD  | 940 99K Lane  | KANUS   | UT          | 84036 |                        |      |       |     |           |                    |              |       |    |       |
| 5. Organized Under the Laws of:<br><br>UTAH<br>C 146568   |   | 6. Signature  Date <b>10/2/03</b><br>Name (Typed or Printed) <b>TRAVIS M. KUNZ</b> Title <b>CPA</b> |   |             |       |                        |      |       |     |           |                    |              |       |    |       |