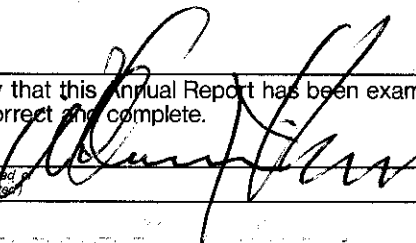


No. 048105	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 16 AM 8 57	Due No Later Than November 1, 1987		WILLIAM J. BOWMAN 323 CEDAR STREET SANDPOINT, IDAHO 83864																					
	1. Mailing Address — Please Correct 048105 BOWMAN'S RESTAURANT, INC. WM. J. BOWMAN P. O. BOX 126 SANDPOINT IDAHO 83864				3. Incorporated Under The Laws of STATE OF IDAHO																			
4. Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>WILLIAM J. Bowman</td> <td>P.O. Box 1108</td> <td>Sandpoint Id.</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>A. Lorraine Bowman</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td colspan="4">Same as above. —</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:	WILLIAM J. Bowman	P.O. Box 1108	Sandpoint Id.	83864	Secretary:	A. Lorraine Bowman	"	"	"	Directors:	Same as above. —			
Name	Street or P.O. Address	City	State	Zip																				
President:	WILLIAM J. Bowman	P.O. Box 1108	Sandpoint Id.	83864																				
Secretary:	A. Lorraine Bowman	"	"	"																				
Directors:	Same as above. —																							
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																						
Restaurant/Bar		Signature:  Date: 7/6/87 Title: Pres																						

JUL 24 1987