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INDICATE THE LEVEL OF SIDE PLEASE TYPE ON FINAL

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address - Please Correct, If Not Correct WINDEMERE PARK SUBDIVISION HOME TOM SKANTER Jeff THOMPSON 4500 S. CHINOOK AVE. 4445 BOISE ID 83704 83709 0000	2. Registered Agent and Office NOT A P.O. BOX G. L. HUNEMILLER 3955 ARGONAUT AVENUE BOISE ID 83709 3. Incorporated Under The Laws of ID NO: 90866																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Jeff Thompson</td> <td>4445 S. CHINOOK</td> <td>Conse</td> <td>Id.</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>Donna Baird</td> <td>4362 Pony</td> <td>Boise</td> <td>Id.</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Jeff Thompson	4445 S. CHINOOK	Conse	Id.	83709	Secretary:	Donna Baird	4362 Pony	Boise	Id.	83709	Directors:					
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5. Nature of Business HOME OWNERS ASSN.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>J. Thompson</i></td> <td>Date</td> <td>11-3-92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Jeff Thompson</td> <td>Title</td> <td>Current President</td> </tr> </table>		Signature	<i>J. Thompson</i>	Date	11-3-92	Name (Typed or Printed)	Jeff Thompson	Title	Current President																
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