| No. C 190868 | | Due no later than Apr 30, 2017 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|---|--|------------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | NATIONAL CORPORATE RESEARCH LT | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. ICM, INC. ASHLEY SMITH 310 NORTH FIRST STREET | | BOISE ID 8 | 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | COLWICH KS 67030 | | 3. <u>New</u> Register | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Nam | nes and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treasu | rer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | ANDY BULLOCH | | 310 NORTH FIRST STREET | COLWICH | KS | USA | 67030 | |
| PRESIDENT | CHRIS MITCHELL | | 310 NORTH FIRST STREET | COLWICH | KS | USA | 67030 | |
| DIRECTOR | DAVE VANDER GRIEND | | 310 NORTH FIRST STREET | COLWICH | KS | USA | 67030 | |
| SECRETARY | CHRIS STANDLEE | | 310 NORTH FIRST STREET | COLWICH | KS | USA | 67030 | |
| VICE PRESIDENT | | | 310 NORTH FIRST STREET | COLWICH | KS | USA | 67030 | |
| VICE PRESIDENT | | | 310 NORTH FIRST STREET | COLWICH | KS | USA | 67030 | |
| VICE PRESIDENT TOM RANALLO | | LO | 310 NORTH FIRST STREET | COLWICH | KS | USA | 67030 | |
| VICE PRESIDENT | TIM B ALLE | N | 310 NORTH FIRST STREET | COLWICH | KS | USA | 67030 | |
| 5. Organized Under the Laws of: | | 6. Annual Report m | | | | | | |
| KS | | Signature: Tim Allen | |] | Date: 04/18/2017 | | | |
| C 190868 | | Name (type or print): Tim Allen | | - | Title: VP | | | |
| Processed 04/18/2017 | | Electronically provided signatures are accepted as original signatures. | | | | | | |