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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 84131</b>                                                                                                                                     |                     | <b>Due no later than May 31, 2017</b>                                                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ASH MANAGEMENT LLC<br>D RYAN MINERT<br>3327 N EAGLE RD<br>SUITE 110-148<br>MERIDIAN ID 83642<br>USA |       | D RYAN MINERT<br>2859 S ANDROS WAY<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                                       |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                  | City  | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RAN ENTERPRISES LLC | 2627 W IDAHO ST                                                                                                                                                                                       | BOISE | ID                                                      | USA     | 83701       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 84131</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: D Ryan Minert<br>Name (type or print): D Ryan Minert                                                                                                  |       |                                                         |         |             |  |
|                                                                                                                                                        |                     | Date: 03/18/2017<br>Title: Reg Agent                                                                                                                                                                  |       |                                                         |         |             |  |
| Processed 03/18/2017                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                             |       |                                                         |         |             |  |