

No. 82122	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989		2. Registered Agent and Office A. EVAN LEWIS 6417 TAHOE DRIVE																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED NO SEC. OF STATE NO FEE REQUIRED 89 JUL 26 AM 9 17	1. Mailing Address — <i>Please Correct</i> 82122 LEWIS AND ASSOCIATES, INC.		BOISE ID 83709																									
	A. EVAN LEWIS 6417 TAHOE DRIVE BOISE ID 83709		3. Incorporated Under The Laws of IDAHO NO: 82122																									
4. Name and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="62 376 442 468"></th> <th data-bbox="447 376 761 468"><u>Name</u></th> <th data-bbox="766 376 1179 468"><u>Street or P.O. Address</u></th> <th data-bbox="1184 376 1372 468"><u>City</u></th> <th data-bbox="1377 376 1509 468"><u>State</u></th> <th data-bbox="1514 376 1647 468"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="62 468 442 508">President:</td> <td data-bbox="447 468 761 508">A. Evan Lewis</td> <td data-bbox="766 468 1179 508"></td> <td data-bbox="1184 468 1372 508"></td> <td data-bbox="1377 468 1509 508"></td> <td data-bbox="1514 468 1647 508"></td> </tr> <tr> <td data-bbox="62 508 442 549">Secretary:</td> <td data-bbox="447 508 761 549">Janice I. Lewis</td> <td data-bbox="766 508 1179 549">6417 Tahoe Dr</td> <td data-bbox="1184 508 1372 549">Boise</td> <td data-bbox="1377 508 1509 549">Idaho</td> <td data-bbox="1514 508 1647 549">83709</td> </tr> <tr> <td data-bbox="62 549 442 589">Directors:</td> <td data-bbox="447 549 761 589">Same</td> <td data-bbox="766 549 1179 589">6417 Tahoe Dr.</td> <td data-bbox="1184 549 1372 589">Boise</td> <td data-bbox="1377 549 1509 589">Idaho</td> <td data-bbox="1514 549 1647 589">83709</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	A. Evan Lewis					Secretary:	Janice I. Lewis	6417 Tahoe Dr	Boise	Idaho	83709	Directors:	Same	6417 Tahoe Dr.	Boise	Idaho	83709
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5. Nature of Business <i>Public Accounting</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
	Signature <i>A. Evan Lewis</i> Name (Typed or Printed) A. EVAN LEWIS	Date 7-10-89 Title Pres																										