

|                                                                                                                                                        |                |                                                                                                                                                                         |            |                                                                |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 68361</b>                                                                                                                                     |                | Due no later than Nov 30, 2009                                                                                                                                          |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ANGELO CLEON ENTERPRISES LLC<br>ANDREA P JENSEN<br>1744 W. WILDFLOWER LN<br>TWIN FALLS ID 83301<br>USA |            | BLAKE B JENSEN<br>1744 W. WILDFLOWER LN<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                         |            | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                         |            |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                    | City       | State                                                          | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BLAKE B JENSEN | 1744 W. WILDFLOWER LN.                                                                                                                                                  | TWIN FALLS | ID                                                             | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 68361</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Andrea Jensen<br>Name (type or print): Andrea Jensen<br>Date: 01/05/2010<br>Title: Office Manager                       |            |                                                                |         |             |  |
| Processed 01/05/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                               |            |                                                                |         |             |  |