

|                                                                                                                                                        |                |                                                                                                                                                               |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 112757</b>                                                                                                                                    |                | <b>Due no later than Nov 30, 2012</b>                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRIGG, RITTER & BRASH, P.C.<br>MORRIS W GRIGG<br>4487 N DRESDEN PL STE 101<br>BOISE ID 83714 |       | MORRIS W GRIGG<br>4487 N DRESDEN PL<br>BOISE ID 83714 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                               |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                          | City  | State                                                 | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | DUANE BRASH    | 4487 N. DRESDEN PL.                                                                                                                                           | BOISE | ID                                                    | USA     | 83714       |  |
| PRESIDENT                                                                                                                                              | MORRIS W GRIGG | 4487 N. DRESDEN PL.                                                                                                                                           | BOISE | ID                                                    | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 112757</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Morris Grigg<br>Name (type or print): Morris Grigg<br>Date: 09/13/2012<br>Title: President                    |       |                                                       |         |             |  |
| Processed 09/13/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                     |       |                                                       |         |             |  |