

No. <b>J 154</b>	<b>Due no later than January 31, 2009</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable CONSTRUCTION RENTAL LLP DANIEL B HANSEN 1717 CHISHOLM DR NAMPA, ID 83687	2. Registered Agent and Office <b>NO PO BOX</b>
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		DANIEL B HANSEN 1717 CHISHOLM DR NAMPA, ID 83687  3. <u>New</u> Registered Agent Signature

4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Dan Hansen	990 FM Road 113N	Weatherford	TX	76088
Member	Ivan Rice	9043 View Avenue NW	Seattle	WA	98117
Member	Rick Daniel	203 Crestview Drive	Nampa	ID	83686

5. Organized Under the Laws of: IDAHO J 154	6. Signature <u>Ivan Rice</u> Date <u>02/23/09</u> Name <small>(Typed or Printed)</small> <u>Ivan Rice</u> Title <u>Member</u>
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